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Bib Data Sheet

CONFIRMATION NO. 6709

|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>SERIAL NUMBER</b><br>09/750,050                                                                                                                                                                                                                                                                                                   | <b>FILING DATE</b><br>12/29/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>705              | <b>GROUP ART UNIT</b><br>2164                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>1081.1100 (JDH) |
| <b>APPLICANTS</b><br>Masayuki Komori, Toyama, JAPAN;<br><i>none P.E.</i>                                                                                                                                                                                                                                                             |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-095157 03/30/2000 <i>YUPE</i>                                                                                                                                                                                                                                                     |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
| <b>IF REQUIRED, FOREIGN FILING LICENSE</b><br><b>GRANTED ** 02/14/2001,</b>                                                                                                                                                                                                                                                          |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met <i>Allowance</i><br>Verified and Acknowledged <i>YUPE</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>12                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>15                     |
|                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                                  | <b>INDEPENDENT CLAIMS</b><br>4                                                                                                                                                                                                                                                  |                                               |
| <b>ADDRESS</b><br>STAAS & HALSEY<br>Suite 500<br>700 Eleventh Street, N.W.<br>Washington, DC 20001                                                                                                                                                                                                                                   |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
| <b>TITLE</b><br>Transaction number management method in network commodity sales                                                                                                                                                                                                                                                      |                                                                                                                   |                                  |                                                                                                                                                                                                                                                                                 |                                               |
| <b>FILING FEE RECEIVED</b><br>790                                                                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                               |